

26th Sunday in Ordinary Time

September 27, 2020

Welcome back to Saint Anne Catholic Community! Quick reminders:

- Keep masks on at all times until you are outside again.
- Restrooms can be used only by one person at a time.
- Please observe 6' distancing at all times.
- No physical collection: please use boxes near front or GiveCentral
- Follow Host Ushers' directions at communion and departure



Entrance Song: *Turn Around* by *Rory Cooney*

1. The spirit of God is upon me like flame.
I rose from the water, and love spoke my name.
And now every child in the household of God
Is sister and brother to me.

Refrain:

**Come, friends, with voice glad and clear
Announce the good news to all hearts that will hear,
The good news of Christ that God's reign has come near:
Turn around, and believe in the gospel.**

2. For hearts that are broken, a message of cheer,
For prisoners of debt there is amnesty here,
And freedom for captives, good news to the poor.
The day cannot wait any more. (refrain)

3. The lame lead the journey, the sightless shall see,
The choir of the voiceless sing God's jubilee,
The vile ancient spell of the mighty and strong
God breaks with a word to a maid. (refrain refrain)

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Note: you can click on links to see the readings and some of the prayers. Data rates may apply.

First Reading: [Ezekiel 18: 25-28](#)

Psalm



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Second Reading: [Phil. 2: 1-11](#)

Gospel: Matthew: [Matthew 21: 28-32](#)

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty; from
there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Preparation of Gifts

As you know, during this time there is no visible sign of our gifts
brought to the altar. Please remember the parish in your giving.
[To make a secure donation now, CLICK HERE.](#)



Holy, Holy

from Mass of Saint Aidan

Ho-ly, Ho - ly, Ho-ly Lord, Ho-ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na in the high - est. Blessed is
he who comes in the name of the Lord. Ho -
san - na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. A triplet of eighth notes is marked with a '3' above it in the second line. The piece concludes with a double bar line.

Text © 2010, ICEL

Rory Cooney
Music © 2005, 2013, WLP

Memorial Acclamation B

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text © 2010, ICEL

Rory Cooney
Music © 2013, WLP

Great Amen

A - men, a - men, a - men, a - men.

The musical score is written on a single staff in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Rory Cooney
Music © 2005, 2013, WLP

Communion: **I Say Yes, My Lord** by Donna Peña

Cantor: To the God who cannot die: I say 'Yes,' my Lord.

All: **I say 'Yes,' my Lord**

Cantor: To the One who hears me cry: I say 'Yes,' my Lord.

All: I say 'Yes,' my Lord

Cantor: To the God of the oppressed: I say 'Yes,' my Lord.

All: I say 'Yes,' my Lord.

Cantor: To the God of all justice: I say 'Yes,' my Lord.

All: I say 'Yes,' my Lord.

CHORUS:

**I say 'Yes,' my Lord, in all the good times,
through all the bad times,
I say 'Yes,' my Lord to ev'ry word you speak.**

Text: Donna Peña, b.1955, © 1989, GIA Publications, Inc.

REMINDER:

- Do not leave the church before directed by ushers.
- East side depart Franklin Street exit, West side depart Ela Street Exit.
- Observe 6' distancing between parties as you exit.

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