

29th Sunday in Ordinary Time
October 20, 2024



...Whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve...

Processional: *Glory in the Cross*, by Dan Schutte

Dan Schutte

1. Let us ev - er glo - ry in the cross of Christ who re -
2. Let us bring our bur - dens to the cross of Christ who has
3. Let us kneel in hom - age at the cross of Christ where we

1. deems us with his blood. Let us tell the sto - ry of the
2. known our sor - row and tears. In the great com - pas - sion of the
3. see God's hu - man face. We be - hold the Mak - er of the

1. cross of Christ and the pow'r of his sav - ing love. Like a
2. heart of Christ, God has walked in our hopes and fears. He was
3. sun and stars as he hangs on the throne of grace. As we

1. lamb he was slain; he car - ried our shame, to show us the
2. mocked and be - trayed, de - sert - ed by friends, and ban - ished to
3. share in his pain, his sor - row and shame, our hearts will be

1. mer - cy of God. } Let us ev - er glo - ry in the cross of Christ and the
2. die a - mong thieves. }
3. test - ed in fire. }

1-3. tri - umph of God's great love.

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Kyrie Eleison music by Rory Cooney

Cantor sings invocation before each response:

Lord, have mer - cy, Ky - ri - e e - le - i - son. Christ, have mer - cy,

Chri - ste e - le - i - son. Lord, have mer - cy, Ky - ri - e e - le - i - son.

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ALL: Glo-ry to God in the high-est, and on
 earth, peace, peace to peo-ple of good will. We praise you, we—
 bless you, we a-dore you, we glo-ri-fy you. We give you thanks for
 your great glo-ry, Lord God, heav-en-ly king, O God, al-might-y
 Fa-ther. Lord Je-sus Christ, on-ly be-got-ten
 Son, Lord God, Lamb of God, Son of the Fa-ther.
CANTOR: **ALL:**
 You take a-way the sins of the world, have mer-cy on us. Have
CANTOR:
 mer-cy on us. You take a-way the sins of the world, re-
ALL: **CANTOR:**
 ceive our prayer. re-ceive our prayer. You are seat-ed
ALL:
 at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the ho-ly one, you a-lone are the Lord, You a-
 lone are the most high, Je-sus Christ. With the Ho-ly
 Spi-rit in the glo-ry of God the Fa-ther, A-men.

[Click for readings](#)

Responsorial Psalm 33: Let Your Mercy Be Upon Us *music by RC*

Lord, let your mer-cy be up-on us,—
 — we place our trust in you.—
 Lord, let your mer-cy be up-on us,—
 — we place our trust in you.
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Gospel Acclamation *music by Rory Cooney*

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty; from
there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Preparation of Gifts



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Presentation Song: **To You Who Bow** by Rory Cooney

To you who bow, to you who bend
To you who do not cling to heaven but unto us descend
You who summon us as servants, and call your servants friends:

**To you we lift our song, Love ever new,
O God who bows, we sing our song to you.**

To you who teach, to you who heal,
To you, the leper's restoration, the victim's last appeal,
You whose life is sown and gathered and offered as a meal:

**To you we lift our song, Love ever new,
O God who bows, we sing our song to you.**

To you who weep, to you who bleed,

Who dreamed the boundaries of Orion, but will not break the reed,
You who sow the end of empire with tiny, peaceful seed:

**To you we lift our song, Love ever new,
O God who bows, we sing our song to you.**

To you who starve, to you who thirst,
To you condemned by malice, abandoned and accursed,
You who promised to the wretched the last will be made first,

**To you we lift our song, Love ever new,
O God who bows, we sing our song to you.**

To you, who rise, to you, our peace,
To you who lead the way before us. whose spirit binds and frees,
At once the alpha and omega, whose love shall never cease.

**To you we lift our song, Love ever new,
O God who bows, we sing our song to you.**

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Holy, Holy, Holy

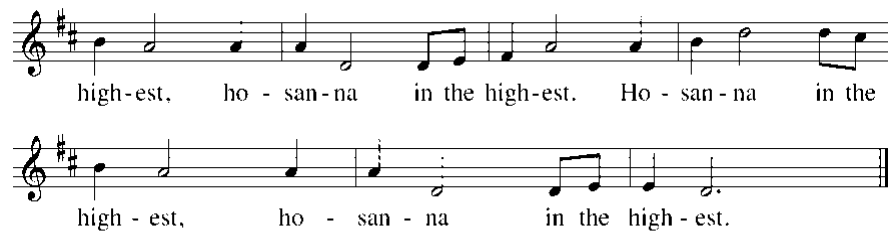
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the



high-est, ho - san - na in the high-est. Ho - san - na in the
high - est, ho - san - na in the high - est.

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Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION B



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

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Amen

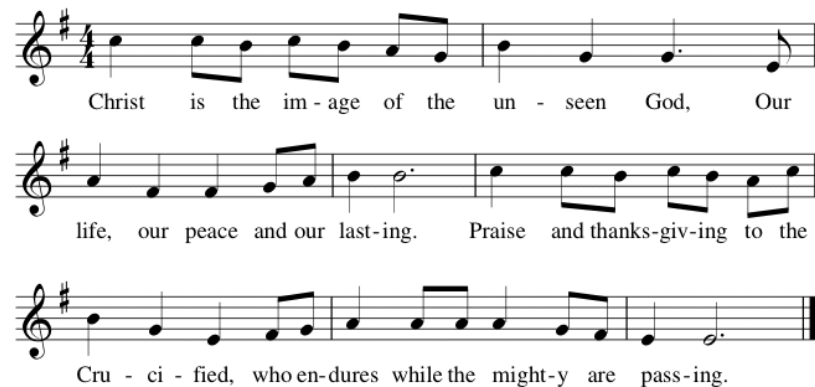


A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Communion: Christ the Icon by Rory Cooney

REFRAIN



Christ is the im - age of the un - seen God, Our
life, our peace and our last-ing. Praise and thanks-giv-ing to the
Cru - ci - fied, who en-dures while the might-y are pass-ing.

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Closing Song: I Am for You by Rory Cooney

1. There is a mountain there is a sea.
There is a wind within all breathing,
There is an arm to break ev'ry chain,
There is a fire in all things living.
There is a voice that speaks from the flame:
'I Am for you, I Am for you, I Am for you is my name.'
2. We are anointed, servants of God;
We have been born again of Spirit.
We are the word God speaks to the world,
Freedom and light to all who will hear it.
So let us be the word of the Lord:
I am for you, I am for you, I am for you evermore.
3. There is a world that waits in the womb;
there is a hope unborn God is bearing.
Though the power of death prowls the night,
there is a day our God is preparing.
Sing 'round the fire to waken the dawn!
**I am for you, I am for you, I am for you, we are one.
I am for you, I am for you, I am for you, we are one.**

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